

**SELLERSVILLE BOROUGH COUNCIL**

**REGULAR JUNE MEETING**

**COUNCIL CHAMBERS  
140 EAST CHURCH STREET  
SELLERSVILLE, PA 18960**

**JUNE 10, 2013  
7:30 P.M.**

- I CALL TO ORDER**
- II PLEDGE OF ALLEGIANCE**
- III ROLL CALL**

**NOTICE TO PUBLIC**

**ALL MATTERS LISTED UNDER CONSENT CALENDAR ARE CONSIDERED BY COUNCIL TO BE ROUTINE IN NATURE AND WILL BE ACTED UPON BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THOSE ITEMS UNLESS GOOD CAUSE IS SHOWN PRIOR TO THE TIME COUNCIL VOTED ON MOTION TO ADOPT.**

**CONSENT CALENDAR**

- A. MINUTES: REGULAR MEETING – MAY 13, 2013**
- B. JUNE TREASURER’S REPORT BY KAREN WEIKEL**
- C. JUNE TAX COLLECTOR’S REPORT BY SUE SNYDER**
- D. JUNE MAYOR’S REPORT INCLUDING POLICE DEPT. REPORT**
- E. JUNE REPORTS FROM OPERATING DEPARTMENTS**
  - 1. PUBLIC WORKS DEPT. JOHN B. SNYDER, FOREMAN**
  - 2. ADMINSTRATIVE BOROUGH MANAGER**

F. JUNE SOLICITOR'S REPORT – FOX ♦ ROTHSCHILD LLP

G. JUNE ENGINEER'S REPORT – NONE FILED

H. JUNE REPORTS FROM COMMISSION AND BOARDS

1. PARK AND RECREATION BOARD
2. PLANNING COMMISSION
3. ZONING HEARING BOARD
4. EMERGENCY MANAGEMENT

I. JUNE REPORT FROM COMMITTEE OF COUNCIL

1. PUBLIC MANAGEMENT

IV. ACTION ON CONSENT CALENDAR:

MOTION TO APPROVE CONSENT CALENDAR  
ITEMS "A" THROUGH "I"

V. A. CITIZEN PARTICIPATION

B. OTHER

VI. UNFINISHED BUSINESS

A. ACTION ON OLD BUSINESS OF

1. MAYOR
2. SOLICITOR
3. ENGINEER
4. COMMISSIONS AND BOARDS
5. COMMITTEE
6. MANAGER/SECRETARY

B. OTHER

**VII. NEW BUSINESS**

**ACTION ON NEW BUSINESS OF**

- 1. MAYOR**
- 2. SOLICITOR**
- 3. ENGINEER**
- 4. COMMISSIONS AND BOARDS**
- 5. COMMITTEE**
- 6. MANAGER/SECRETARY**

**A. ORDINANCES**

**NONE**

**B. RESOLUTIONS**

- 1. APPOINT COUNCIL MEMBER TO FILL VACANCY**

**C MOTION**

- 1. RENEW CERTIFICATE OF DEPOSIT**

**D. AUTHORIZATIONS**

**NONE**

**E. AGREEMENTS**

**NONE**

**VIII. OTHER BUSINESS**

**A. "PPP"– POINTS OF PERSONAL PRIVILEGE COUNCILPERSONS**

**B. LEGISLATIVE MATTERS**

**C. OTHER**

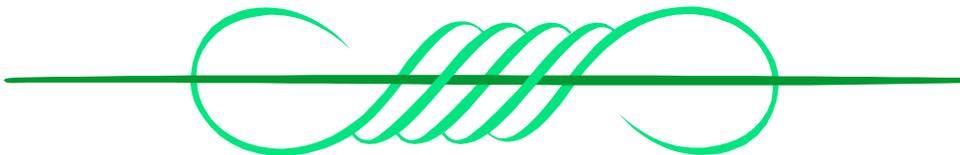
**IX. BILLS FOR APPROVAL**

**X. ADJOURN**

**MAYOR'S REPORT**

**THOMAS C. HUFNAGLE**

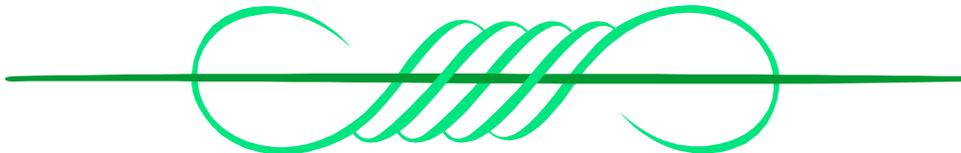
1. **SEE PERKASIE POLICE DEPARTMENT REPORT.**
2. **LAW ENFORCEMENT SERVICES AGREEMENT (SECOND AMENDMENT), A FOUR-YEAR CONTRACT FROM JANUARY 1, 2011 THROUGH DECEMBER 30, 2014, HAS BEEN EXECUTED BY ALL PARTIES.**



**PUBLIC WORKS DEPARTMENT**

**JOHN B. SNYDER, P.W. DEPARTMENT FOREMAN**

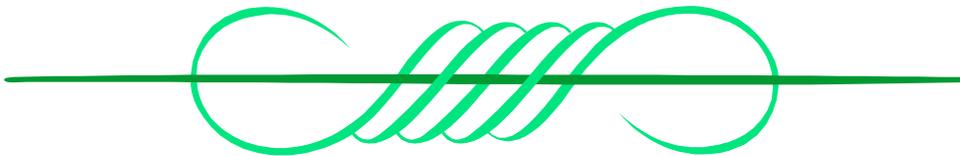
1. **GENERAL MAINTENANCE: CLEANED STORM INLETS, STORM PIPES AND DITCHES; REPAIRED AND MAINTAINED VEHICLES; VARIOUS SHOP REPAIRS AND IMPROVEMENTS; CLEANED AREAS OF SHOP INSIDE AND OUTSIDE; POT HOLE PATCHING; INSTALLED NEW STREET SIGNS / POSTS AND REPAIRED STREET SIGNS; LEVELED NINTH STREET FILL AREA; CLEANED INLETS AND FALLEN TREES; DUG TREE STUMPS; PLACED BRACKETS, POLES, FLAGS AND BANNERS FOR PARADE; CLEANED OUT SPOUTING AT HOLIDAY HOUSE POOL AND WELL #4.**
2. **SEWER SYSTEM: MAINTENANCE TO PUMP STATION; OPENED SEWER LATERALS;**
3. **PARK AND PLAYGROUND: REMOVED TRASH; PICKED UP BRANCHES; CUT DEAD TREES.**





**PARK AND RECREATION BOARD**  
**KATHLEEN HALLMAN, CHAIRPERSON**

1. **BOARD DISCUSSED THE STATUS OF THE STREAM BANK REPAIR PROJECT (CONTRACT AWARDED TO NuPUMP CORPORATION); THE SCOUT CABIN BRIDGE DECK REPLACEMENT; AND THE SUBMITTED OPEN SPACE GRANT WITH A PARTIAL PENNVEST GRANT FOR REPLANTING TREES IN LAKE LENAPE PARK WHICH IS IN PROGRESS.**
2. **THE PARK BENCH MEMORIAL DONATION BY THE MEYERS FAMILY WILL BE PLACED IN THE PARK ON JUNE 6.**
3. **NEXT REGULAR MEETING IS SCHEDULED FOR AUGUST 6, 2013.**



**PLANNING COMMISSION**  
**RACHEL SWIERZEWSKI, CHAIRPERSON**

1. NO MEETING WAS HELD IN MAY.
2. NEXT REGULAR MEETING SCHEDULED FOR JUNE 17, 2013.

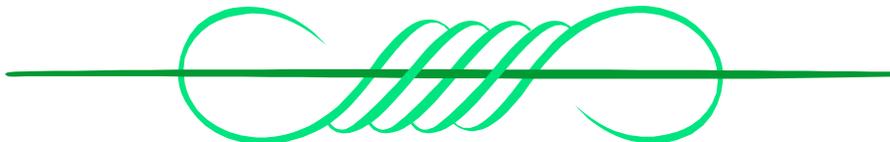
**ZONING HEARING BOARD**

**MATTHEW A. SWIERZEWSKI, CHAIRMAN**

1. NO BUSINESS.

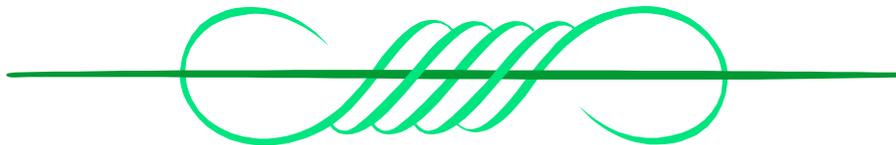
**EMERGENCY MANAGEMENT**  
**DIRECTOR**  
**CRAIG A. WILHELM**

1. NO BUSINESS.



**PUBLIC MANAGEMENT COMMITTEE**  
**ROBERT RUDICK, CHAIRPERSON**

1. **DISCUSSED DRAFT ORDINANCE FOR REZONING SCHULMERICH CARILLON SITE; AUTHORIZED FORWARDING SAME TO SELLERSVILLE AND BUCKS COUNTY PLANNING COMMISSIONS.**
2. **DANIEL PRESTON, P.E. WITH NORTH PENN WATER AUTHORITY, REVIEWED PLANS TO PAINT RIDGE AVENUE WATER TANK.**
3. **DISCUSSED POSSIBLE REWARD FOR ARREST AND CONVICTION OF REST ROOM VANDALS.**
4. **APPROVED AGREEMENT WITH MOYER INDOOR-OUTDOOR FOR ROADSIDE VEGETATION CONTROL.**
5. **DISCUSSED POTENTIAL OF ALLOWING TELFORD BOROUGH AND AUTHORITY TO CONNECT TO LAWN AVENUE SEWER LINE TO SERVICE THE ALMONT AREA.**



**INFORMATION  
LISTED UNDER  
NEW BUSINESS**

