

**SELLERSVILLE BOROUGH COUNCIL**

**REGULAR OCTOBER MEETING**

**COUNCIL CHAMBERS  
140 EAST CHURCH STREET  
SELLERSVILLE, PA 18960**

**OCTOBER 7, 2013  
7:30 P.M.**

- I CALL TO ORDER**
- II PLEDGE OF ALLEGIANCE**
- III ROLL CALL**

**NOTICE TO PUBLIC**

**ALL MATTERS LISTED UNDER CONSENT CALENDAR ARE CONSIDERED BY COUNCIL TO BE ROUTINE IN NATURE AND WILL BE ACTED UPON BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THOSE ITEMS UNLESS GOOD CAUSE IS SHOWN PRIOR TO THE TIME COUNCIL VOTED ON MOTION TO ADOPT.**

**CONSENT CALENDAR**

- A. MINUTES: REGULAR MEETING – SEPTEMBER 9, 2013**
- B. OCTOBER TREASURER’S REPORT BY KAREN WEIKEL**
- C. OCTOBER TAX COLLECTOR’S REPORT BY SUE SNYDER**
- D. OCTOBER MAYOR’S REPORT INCLUDING POLICE DEPT. REPORT**
- E. OCTOBER REPORTS FROM OPERATING DEPARTMENTS**
  - 1. PUBLIC WORKS DEPT. JOHN B. SNYDER, FOREMAN**
  - 2. ADMINSTRATIVE BOROUGH MANAGER**

**F. OCTOBER SOLICITOR'S REPORT – FOX ♦ ROTHSCHILD LLP**

**G. OCTOBER ENGINEER'S REPORT – NONE FILED**

**H. OCTOBER REPORTS FROM COMMISSION AND BOARDS**

- 1. PARK AND RECREATION BOARD**
- 2. PLANNING COMMISSION**
- 3. ZONING HEARING BOARD**
- 4. EMERGENCY MANAGEMENT**

**I. OCTOBER REPORT FROM COMMITTEE OF COUNCIL**

- 1. PUBLIC MANAGEMENT**

**IV. ACTION ON CONSENT CALENDAR:**

**MOTION TO APPROVE CONSENT CALENDAR  
ITEMS "A" THROUGH "I"**

**V. A. CITIZEN PARTICIPATION**

**B. OTHER**

**VI. UNFINISHED BUSINESS**

**A. ACTION ON OLD BUSINESS OF**

- 1. MAYOR**
- 2. SOLICITOR**
- 3. ENGINEER**
- 4. COMMISSIONS AND BOARDS**
- 5. COMMITTEE**
- 6. MANAGER/SECRETARY**

**B. OTHER**

**VII. NEW BUSINESS**

**ACTION ON NEW BUSINESS OF**

- 1. MAYOR**
- 2. SOLICITOR**
- 3. ENGINEER**
- 4. COMMISSIONS AND BOARDS**
- 5. COMMITTEE**
- 6. MANAGER/SECRETARY**

**A. ORDINANCES**

**N O N E**

**B. RESOLUTIONS**

**N O N E**

**C MOTION**

**N O N E**

**D. AUTHORIZATIONS**

**NONE**

**E. AGREEMENTS**

**NONE**

**VIII. OTHER BUSINESS**

**A. "PPP"– POINTS OF PERSONAL PRIVILEGE COUNCILPERSONS**

**B. LEGISLATIVE MATTERS**

**C. OTHER**

**IX. BILLS FOR APPROVAL**

**X. ADJOURN**

